

As often as
you eat
this bread
and drink
the cup,
you proclaim
the
Lord's death
until he comes.



1 Corinthians 11:26

St. John's Lutheran Church

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Maundy Thursday

April 1, 2021

Welcome as we thank and worship God for his wonderful works and listen for his word to us today. We welcome all of you to the House of the Lord this day. May you be inspired by His Word. May you rejoice in singing His praises. May you generously offer your prayers and gifts as we worship together to the Glory of His Name.

The Lord's Supper is the participation in the actual Body and Blood of Jesus Christ, the New Covenant, whose blessings are received through faith. This is a meal for those who comprehend the mystery of the Supper through instruction in God's Word and who can then publicly confess their unity of faith with us at the altar. If you are not a member of one of our sister congregations, please speak with Pastor during the week before communing. We truly want you to receive the Sacrament to your benefit and God's glory!

THE QUARANTINE OF LENT IS OVER


AS WE GATHER

The quarantine (literally, forty days) of Lent, a time of repentance, began on Ash Wednesday with an extended prayer and confession of sins, and with this reminder: "Remember that you are dust, and to dust you shall return." The forty days (not including Sundays, which are considered "little Easters") come to their conclusion now in the three holy days, or Triduum, of Holy Thursday, Good Friday, and Holy Saturday. Therefore these days center around the only

sacrifice that gives us absolution, the forgiveness we so desire: the body and blood of the Lord's Supper that proclaim the glorious substitutionary suffering and death of our Lord on the cross and interment in the tomb. Only in this way can a person know and believe what there is to be so happy about on Easter Sunday!

+ PREPARATION +

634 THE DEATH OF JESUS CHRIST, OUR LORD



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this

brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee; In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,

in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."

6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!

7 But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.

8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

INVOCATION

P In the name of the Father and of the T Son and of the
Holy Spirit.

C **Amen.**

OPENING SENTENCES

Psalm 43:4; 124:8

P I will go to the altar of God,

C **to God my exceeding joy.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

CONFESSION AND ABSOLUTION

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil, everything that prevents us from trusting in God and loving one another. Especially since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night on which He instituted this blessed Sacrament, it is proper that we examine ourselves since this Holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

Since we confess that we are incapable of delivering ourselves, our Lord Jesus Christ came to fulfill God's Law for us and deliver us by taking on Himself our sin

and the punishment we deserve.

The Sacrament of Holy Communion was instituted by our Lord in order that we may receive and more confidently believe His forgiveness and be strengthened in the faith and in holy living. Therefore whoever eats this bread and drinks this cup, faithfully believing the Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

When He says, "Do this in remembrance of Me," He means that we are truly to believe that we receive His body and blood, which was sacrificed for us on the cross and raised again to give us forgiveness and life eternal. We also are enabled to receive His command to love one another as He has loved us. As He washed His disciples' feet, so we by our words and actions serve one another in love.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C **Amen.**

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your**

beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C **Amen.**

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C **Yes.**

P Let it be done for you as you believe.

In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in T peace.

C **Amen.**

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

+ WORD +

OLD TESTAMENT READING

Exodus 24:3–11

³Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” ⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” ⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

P This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

1 Corinthians 10:16–17

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread.

P This is the Word of the Lord.

C **Thanks be to God.**

HOLY GOSPEL

Mark 14:12–26

P The Holy Gospel according to St. Mark, the fourteenth chapter.

C **Glory to You, O Lord.**

¹²On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵And he will show you a large upper room furnished and ready; there prepare for us." ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷And when it was evening, he came with the twelve.

¹⁸And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

²⁶And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

617 O LORD, WE PRAISE THEE



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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SERMON

CREED

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,**

**I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.**

PRAYER OF THE CHURCH

P Lord God, our heavenly Father, we offer to You our common supplications for the well-being of Your Holy Church throughout the world and for this congregation gathered in Your name. Guide and govern Your Church by Your Holy Spirit that all who profess themselves Christians may be led into the way of truth and hold the truth in unity of spirit, in the bond of peace, and in righteousness of life. As Your Son, our Lord Jesus, commanded us, enable us to love one another in sincerity and truth.

Be merciful to all who are in authority over us. Supply them with Your blessing that they may be inclined to Your will and walk according to Your commandments. Preserve all who travel, satisfy the wants of Your creatures, and help those who call upon You in any need that they may have patience in the midst of suffering and, according to Your will, be released from their afflictions.

We praise You for the abundant mercy that You so richly have provided us, blessing us not only with daily bread for our bodies but also with heavenly food for our souls. Grant that Your living and powerful Word abide in our hearts. Let Your holy angels be with us that the evil foe may have no power over us. Deliver and preserve us in the saving faith, and grant Your blessing upon us all; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

+ SACRAMENT +

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, King of the universe, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His body and blood, grant us to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

C **Amen.**

WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your

resurrection from the dead, Your ascension into heaven,
and Your coming for the final judgment. So remember
us in Your kingdom and teach us to pray:

LORD'S PRAYER

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

PAX DOMINI

**P The peace of the Lord be with you always.
C Amen.**

POST-COMMUNION COLLECT

**P Gracious God, our heavenly Father, You have given us
a foretaste of the feast to come in the Holy Supper of
Your Son's body and blood. Keep us firm in the true
faith throughout our days of pilgrimage that, on the day
of His coming, we may, together with all Your saints,
celebrate the marriage feast of the Lamb in His
kingdom, which has no end; through Jesus Christ, Your
Son, our Lord, who lives and reigns with You and the
Holy Spirit, one God, now and forever.
C Amen.**

(All leave the church in silence.)

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ACKNOWLEDGMENTS

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**Please remember our shut-ins throughout the year
with a card, note of cheer, or prayers.**

Scott Boelter

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Harland Newby

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Carl Newby

**Carl Newby
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800 Mitchell Avenue
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Announcements

Elder: Jim Cesar
Greeters: Jim & Irene Cesar
Ushers: Jim & Irene Cesar
Communion Set-Up: Jim & Irene Cesar

Holy Week Services:

Good Friday 6:30 pm

Easter Sunday 10:30 am

Fellowship: Is Back! Because of the later service (10:30), we will have coffee, juice, etc. from 9:45 to 10:15 before church. We will try this until Memorial Day and then evaluate the participation. This will include Easter Sunday.

Adult Bible Study: Bible study has resumed and is being held on Tuesdays at 7 pm. Books for Bible study are \$18. If someone does not want to purchase a book, they are more than welcome to attend!

Please keep the following individuals in your prayers:

Jacob Bacon, Lisa (daughter of Dan & Dee Erdlandson), Harland Newby and family, Cindy Roesener, Kathy Schulist, Brian Bertotto, Pat Wetmore, Becky H., Amy Shaw, Amy Olson (daughter-in-law of Rita Walkowicz) and Judy Crawford.

For Prayer Requests: If you have a request for the prayer chain team please e-mail Cathlene Clark or call

her cell phone. She may be reached at 715-630-0312 or cathlene@uniontel.net.

Expense Reimbursement Voucher- Did you make a purchase that St. John's needs to reimburse? Please use the Expense Reimbursement Voucher located in mesh file outside of the church office. Put completed form along with your receipt in the envelope provided. Place in designated file folder for Treasurer.

A note from the Elders: The Elders would like to announce a couple changes/additions to upcoming church services.

1. In order to reach out to some members, the 3rd Tuesday of each month, communion will be offered by Pastor Ader in the Narthex, one family in the church at a time. This will be from 6:00 p.m. to 6:45 p.m on April 20th.

As you drive up, park under bell tower entrance, exit vehicle, enter narthex to receive communion, then exit to your vehicle. If there is a vehicle parked under tower already, please wait in your vehicle until that family drives away and then proceed forward one family at a time out of their vehicle.

With God's presence in our lives, may we continue to live and work together to get through this global pandemic time and with us at St. Johns as we follow his guidance in the pastoral call process.

Thank you from all the Elders.



Our Lutheran Women's Missionary League

began collecting used postage stamps in 1993 when The Lutheran Church—Missouri Synod office in St. Louis, Missouri, ended this project. Our North Wisconsin District has worked with many people over the years to sell our stamps. Our stamps were sold five different times in 1994 and the total amount sold to help support our missions was \$345.49. The year-to-date total now is \$13,897.66. Praise God from whom all blessings flow! Please continue to collect your stamps. Trim the stamps leaving a quarter inch around the stamp. The perforation on the stamp must be intact, if the perforation is missing the stamps cannot be sold. What a blessing to have the opportunity to collect our stamps and help those in need. There is a stamp collection basket on the back table in fellowship hall. Please help St. John's Ladies' Aid and NWD LWML continue in their mission to serve the Lord with gladness!

Publications: Please take advantage of the various publications on the fellowship hall table: The Lutheran Witness, Christian News, Thrivent Magazine, LWML Women's Quarterly, just to name a few. Enrich your lives with this reading material!

Donations Needed: Items needed! Joseph's Hope Pantry needs toiletries for men and women. Toiletries may be placed in the food box in the narthex and will be taken to the Plainfield site as the box becomes full.

Joseph's Hope serves many needy families in the Almond/Plainfield/Hancock/Bancroft area.

If anyone has updates to any of the above individuals, please let an Elder know or email stjohnsalmond@gmail.com.

Announcements for next Sunday's bulletin should be written out and placed in the church office mailbox or email by 5pm Wednesday